

**SANTA CLARA COUNTY EMERGENCY MANAGERS  
ASSOCIATION MEMBERSHIP MEETING  
Thursday, August 16, 2018  
9:00 a.m. Networking  
9:30 a.m. Meeting  
Santa Clara County Sheriff's Auditorium  
55 W. Younger Ave., San Jose  
**Approved Minutes****

**Meeting called to order** 9:31 a.m. by President Ponce

**Welcome/Safety Briefing/Introductions**

**Changes to Agenda** - None

**MOTION to Approve July member meeting minutes** – David Fernandez  
SECOND - Bob Cascone  
UNANIMOUS APPROVAL

**Announcements**

Jen Tucker – FEMA evacuation manual public comment period is open.

**Guest Presenter - Corwin Porter, Assistance Director, San Bernardino Public Health** Dec 2, 2015 Terrorist Attack, San Bernardino Regional Center

**Meeting adjourned at 11:45 p.m.** after Guest Presenter. The remainder of the Agenda was postponed until the September meeting.