

2015

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## Agenda

**Santa Clara County Emergency Managers Association  
May 14, 2015**

**American Red Cross 2731 N First St, San Jose**

- I. Call to Order 9:30 a.m.**
  - a. Introductions
  - b. Additions/Deletions to Agenda
- II. Approval of February Minutes**
- III. Treasurer's Report**
- IV. State Report**
- V. Op Area Report**
- VI. Spotlight –**
  - **Mass Care & Shelter Plan Update – Nathaniel Rainey**
  - **SCAPA DART Exercise – Paul Marshall**
  - **Using Private Organizations for Missing Persons – Polly Klass Foundation**
  - **Integrating SUVs into CERT teams for Mission Persons – Cupertino OES**
- VII. EMA Committee Reports**
  - a. **Bylaws Committee – Dave Burns, Chair**
  - b. **Policy Development – Nathan Rainey, Chair**
- VIII. New Business**
- IX. Announcements**
- X. Next Meeting**
- XI. Adjournment**