



Santa Clara County Emergency Managers Association  
PO Box 18952, San Jose, California 95158

2024 BOARD MEMBERS:

**PRESIDENT**  
JAY MCAMIS  
CITY OF SAN JOSE

**VICE-PRESIDENT**  
RICHARD WEST  
CIVIL AIR PATROL

**SECRETARY T B D**

**TREASURER**  
JIM OBERHOFER  
CITY OF CUPERTINO

**MEMBER-AT-LARGE**  
VICTORIA BEBEE  
LOS ALTOS HILLS  
COUNTY FIRE DISTRICT

**MEMBER-AT-LARGE**  
ANNHEROSY  
AMERICAN RED CROSS

**IMMEDIATE PASTPRESIDENT**  
JENNIFER PONCE  
CITY OF MORGAN HILL

## ASSOCIATION MEMBERSHIP MEETING

Thursday, June 13th, 2024

9:30 a.m. – 11:00 a.m.

Microsoft Teams meeting information below:

<https://teams.microsoft.com/meet/269033731391?p=Sefd5SCVcCfePsgJKX>

### Meeting Agenda

1. Call to Order & Welcome
2. Changes to the Agenda
3. Approval of prior meeting minutes (attached)
4. President's Report
5. Treasurer's Report(s) (attached)
6. Presentations by NWS and PGE on summer outlook with follow up discussion on summer preparedness
7. Santa Clara County OEM Report
8. CESA takeaways -Roundtable discussion among members
  - Did you learn anything new?
  - If you are a regular participant, how do you see CESA changing?
  - What other professional conferences do you attend, and which are the most valuable?
9. Santa Clara County OEM Report
10. Old Business
  - SCC EMA Logo Winner
11. New Business
  - Secretary Vote
  - EMPG Funding for CERT Skills Day 2025
  - In person meetings
12. Meeting Adjourned

# **MINUTES**

*April 11, 2024*

**1. Call to Order & Welcome**

Call to Order at 9:31 a.m. by President Jay McAmis

**2. Changes to the Agenda**

None

**3. Approval of February meeting minutes**

Motion to approve by Jennifer Ponce, Second by Jim Oberhofer

**4. President's Report**

**5. Treasurer's Report**

The March 2024 report was reviewed.

**6. Roundtable Discussion among members** – Members discussed upcoming exercises. Some of these offer opportunities for other SCCEMA members to observe, facilitate or evaluate.

•

**7. Santa Clara County OEM Report**

**8. Old Business**

**9. New Business**

**10. Meeting Adjourned at 10:38 a.m.**

**Santa Clara County Emergency Managers Association**  
**Monthly Treasurers Report**  
**For the period ending 31 May 2024**

**Beginning Balance on 01 May 2024:** **\$4,212.65**

**Income (Deposits)**

<b>Date</b>	<b>Description</b>	<b>Amount</b>
	<b>Total Income (Deposits)</b>	<b>\$0.00</b>

**Expenses (Checks, Fees, etc.)**

<b>Date</b>	<b>Check No</b>	<b>Payable To</b>	<b>Description</b>	<b>Amount</b>
			<b>Total Expenses</b>	<b>(\$0.00)</b>

**Ending Balance, Total Assets on 31 May 2024:** **\$4,212.65**

**NOTES:**

1.Beginning and ending balances listed above are as recorded on the monthly bank statement.

Submitted by: Jim

Oberhofer  
 SCCEMA Treasurer 10  
 June 2024

**Santa Clara County Office of Emergency Management Report to SCCEMA June**