



2025 BOARD MEMBERS:

**PRESIDENT**

**VICTORIA BEBEE**  
LOS ALTOS HILLS COUNTY FIRE  
DISTRICT

**VICE-PRESIDENT**

**ANDREW YOUNG**  
CITY OF GILROY

**SECRETARY**

TBD

**TREASURER**

**JIM OBERHOFER**  
CITY OF CUPERTINO

**MEMBER-AT-LARGE**

**JENNIFER MARADIAGA**  
COUNTY OFFICE OF EMERGENCY  
MANAGEMENT

**MEMBER-AT-LARGE**

**CINDY MARTINEZ**  
VALLEY WATER DISTRICT

**IMMEDIATE PAST PRESIDENT**

**JAY MCAMIS**  
CITY OF SAN JOSE

## ASSOCIATION MEMBERSHIP MEETING

Thursday, January 9, 2025

9:30 a.m.-11:00 a.m.

Virtual Meeting Link:

### Meeting Agenda

1. Call to Order & Welcome
2. Changes to the Agenda
3. Approval of prior meeting minutes (attached)
4. President's Report
  - Introduction of New Members*
  - 2025 survey*
5. Treasurer's Report (attached)
6. Presentation on Resource Management with Tom Chin from the City of Cupertino
7. Roundtable discussion of members
  - *What are the primary challenges your agency/business faces in resource allocation during a large-scale disaster? How do you address them?*
  - *What tools or systems are you using to manage resource inventories, and how effective have they been?*
8. Santa Clara County OEM Report
9. Old Business
10. New Business
11. Meeting adjourned



## SCC EMA ASSOCIATION MEMBERSHIP MEETING

Thursday, November 14, 2024

9:30 a.m. – 11:00 a.m.

### Meeting Minutes

1. Call to Order & Welcome- 9: 32 am: President Jay McAmis
2. Changes to the Agenda; None
3. Approval of September meeting minutes (attached) Motion: Jim Oberhofer, Second: Andres Acevedo
4. President's Report:
  - Elections for board positions coming up except for Treasurer. There have been no nominations yet. Nominations open till November 15<sup>th</sup>. We will be sending about email reminder out. Spread the word, meets CEM Requirements
5. Treasurer's Report – Jim Oberhofer
  - Dues for 2025 are coming up beginning in December, dues fund speakers for meeting presentations and yearly luncheon
6. NASA Emergency Plan: Chrisopher Todd
7. Roundtable discussion among members:
  - What technology do you utilize to make your job easier as an Emergency Manager?
  - What technology do you utilize in your EOC to enhance situational awareness?
8. Santa Clara County OEM Report (attached) – Jesse Villalpando
9. Old Business – extend deadline for nominations
10. New Business - None
11. Meeting Adjourned- 10:32 a.m.



## **November 2024 – OEM Public Information & Outreach Updates**

### **1. Crisis Communications Annex**

- a. The Crisis Communications Annex update has been completed and is under final review by County Council.

### **2. Website Migration Project**

- a. OEM's website migration project with TSS was completed in September.
- b. OEM plans to publish a social media campaign publicizing our new website, its new resources, and features by the end of the year.
- c. More information to come.

### **3. Outreach & Community Relations**

- a. The OEM PIO and Outreach Team attended the following community events distributing emergency preparedness resources, information, and Emergency Go-Bags. Total Go-Bag distribution numbers will be available by the end of the year.
  1. Links Incorporated Emergency Preparedness Workshop – 4/27/24
  2. San Andreas Regional Center Day at the Santa Clara County Fairgrounds - 8/3/24
  3. Sunnyvale Community Services North County Resource Fair - 8/24/24
  4. Santa Clara County Office of Education Staff Appreciation Festival - 9/7/24
  5. Senator Cortese's Picnic by the Lake: A Multicultural Festival and Resource Fair - 9/28/24
  6. FireSafe Summit hosted by the FireSafe Council – 10/6/24
  7. Google Safety Fair – 10/8/24
  8. San José's Disability Awareness Day 2024 – 10/10/24
  9. Supervisor Otto Lee's Day on The Bay - 10/13/24

### **4. PSPS Activation**

- a. In response to October's and November's Public Safety Power Shutoff (PSPS) events, we amplified messaging through various communication channels to ensure widespread public awareness. This included social media updates, website notifications, and coordination with local media outlets to provide timely information regarding the event. All media inquiries related to the PSPS were directed to PG&E, as the primary agency managing the shutoff. Our role involved supporting public understanding of the event, sharing preparedness resources, and ensuring clear communication pathways between the community and PG&E for service updates and restoration timelines.

### **5. Media Relations**

- a. Nothing major to report.

### **6. Public Affairs**

- a. We continue to enhance PIO capabilities through ongoing collaboration, building strategic partnerships, and providing training opportunities within the Operational Area.

**Santa Clara County Emergency Managers Association**  
 Monthly Treasurers Report  
 For the period ending 30 November 2024

**Beginning Balance on 01 Nov 2024:** **\$3,925.32**

**Income (Deposits)**

Date	Description	Amount
	<b>Total Income (Deposits)</b>	<b>\$0.00</b>

**Expenses (Checks, Fees, etc.)**

Date	Check No	Payable To	Description	Amount
			<b>Total Expenses</b>	<b>(\$0.00)</b>

**Ending Balance, Total Assets on 30 Nov 2024:** **\$3,925.32**

**NOTES:**

1. The beginning and ending balances listed above are as recorded on the monthly bank statement.

Submitted by:

Jim Oberhofer  
 SCCEMA Treasurer  
 12 December 2024

**Santa Clara County Emergency Managers Association**  
 Monthly Treasurers Report  
 For the period ending 31 December 2024

**Beginning Balance on 01 Dec 2024:** **\$3,925.32**

**Income (Deposits)**

Date	Description	Amount
12 Dec 24	EMA Luncheon, Gate Cash Receipts	120.00
17 Dec 24	EMA Luncheon, Eventbrite Payout	482.22
	<b>Total Income (Deposits)</b>	<b>\$602.22</b>

**Expenses (Checks, Fees, etc.)**

Date	Check#	Payable To	Description	Amount
12 Dec 24	#1043	V.Beebe	Awards Luncheon Expense	(\$53.32)
			<b>Total Expenses</b>	<b>(\$53.32)</b>

**Ending Balance, Total Assets on 31 Dec 2024:** **\$4,474.22**

**Outstanding Checks**

Date	Check#	Payable To	Description	Amount
9 Dec 24	#1041	J.Ponce	Awards Luncheon Expense, Misc	(\$156.32)
			<b>Total Expenses</b>	<b>(\$156.32)</b>

**Available cash, 31 December 2024:** **\$4,317.90**

**NOTES:**

1. The beginning and ending balances listed above are as recorded on the monthly bank statement.
2. Other outstanding 2024 Awards Luncheon expenses were accrued in Jan 2025 and are not reflected in this month's report.

Submitted by:

Jim Oberhofer  
 SCCEMA Treasurer  
 2 January 2025