



ASSOCIATION MEMBERSHIP MEETING

Thursday, March 13, 2025

9:30 a.m.-11:00 a.m.

Hybrid meeting

In person location: Valley Water, 5750 Almaden Expressway, SJ

Zoom link :

2025 BOARD MEMBERS:

PRESIDENT

VICTORIA BEBEE

LOS ALTOS HILLS COUNTY FIRE DISTRICT

VICE-PRESIDENT

ANDREW YOUNG

CITY OF GILROY

SECRETARY

SUE SHERRIN

COUNTY OFFICE OF EMERGENCY MANAGEMENT

TREASURER

JIM OBERHOFER

CITY OF CUPERTINO

MEMBER-AT-LARGE

CHRISTOPHER TODD

NASA AMES

JENNIFER MARADIAGA

COUNTY OFFICE OF EMERGENCY MANAGEMENT

MEMBER-AT-LARGE

CINDY MARTINEZ

VALLEY WATER DISTRICT

IMMEDIATE PAST PRESIDENT

JAY MCAMIS

CITY OF SAN JOSE

Meeting Agenda

1. Call to Order & Welcome
2. Changes to the Agenda
3. Approval of prior meeting minutes (attached)
4. President's Report
 - Bylaws*
 - Strategic Goals*
 - Subcommittees*
5. Treasurer's Report (attached)
6. USGS Presentation – Anna Marie Baltay Sundstrom
7. Roundtable discussion with members
 - Questions:
 - What are your response procedures after an earthquake?
 - How would your jurisdiction manage resources after an event?
 - How would the Business Sector manage resources?
 - What level of readiness is the Private Sector?
8. Santa Clara County OEM Report
9. Old Business
10. New Business
11. Meeting adjourned



SCC EMA ASSOCIATION MEMBERSHIP MEETING
Thursday, February 13, 2025
9:30 a.m. – 11:00 a.m.

1. Call to Order & Welcome
 - a. By Andrew Young at **09:32**
2. Changes to the Agenda
 - a. No changes
3. Approval of prior meeting minutes (attached)
 - a. MOTION TO APPROVE – Alex Gordon
 - b. SECOND – Jim Obenhofer
 - c. UNANIMOUS APPROVAL
4. President's Report – Vice President, Andrew Young
 - a. *Update on January Board Meeting*
 - *Audit update*
 - *Thank you for all the interest in Secretary position*
 - *Updating by laws*
 - *Website improvement*
 - *Membership survey was sent in January and resent again. Please complete survey.*
 - *Complete membership renewal. If you have a group membership, please be sure to update all the associates in the group.*
 - b. *Introduction of New Board Secretary – Sue Sherrin, County OEM*
 - c. *Introduction of New Members*
 - *None*
5. Treasurer's Report
 - a. Bank Balance: \$3,355.82
 - b. Please let Treasurer know if you are interested in participating in the FY'24 Audit by 2/14/2025.
6. Presentation on Recovery by Ray Riordan
 - a. No presentation slides.
 - b. Questions asked of members:
 - How can local governments improve coordination with private sector and nonprofit partners to accelerate disaster recovery efforts?
 - What has worked? What hasn't?
 - What are the biggest cross sector challenges during recovery, and how can we address them?
 - What strategies have been successful in promoting equitable recovery and engaging the whole community in rebuilding efforts?
 - What are some key lessons learned from recent local disaster recoveries that can strengthen cooperation across all sectors?
7. Roundtable discussion of members
 - a. *Andrew Young advised that we should interact and connect with whole community using the EMA platform.*



Santa Clara County Emergency Managers Association
PO Box 18952, San Jose, California 95158

- b. Kevin Conant gave shout out to Valley Water for their online display.*
- 8. Santa Clara County OEM Report
 - a. Meeting was shortened due to storm. No SCC OEM Report was given.
- 9. Old Business
 - a. None
- 10. New Business
 - a. None
- 11. Meeting adjourned
 - a. Meeting adjourned at **10:23**



Santa Clara County Emergency Managers Association
 Monthly Treasurers Report
 For the period ending 28 February 2025

Beginning Balance on 01 February 2025: \$3,355.82

Income (Deposits)

Date	Description	Amount
14 Feb 2025	2025 Renewal Membership Dues, Pay by Check	92.55
	Total Income (Deposits)	\$92.55

Expenses (Checks, Fees, etc.)

Date	Check No	Payable To	Description	Amount
			Total Expenses	(\$0.00)

Ending Balance, Total Assets on 28 February 2025: \$3,448.37

Account Receivables (anticipated or actual deposits)

Date	Description	Amount
3 Mar 2025	2025 Eventbrite, Payout, Membership Dues	1400.06
	Planned income	\$1400.06

Available Cash, 4 March 2025: \$4,848.43

NOTES:

1. The beginning and ending balances I are as recorded per the monthly bank statement.
2. Available Cash reflects money received in March from Eventbrite for the 2025 Membership Dues event and will be reflected in the March 2025 Treasurers Report.

Submitted by:

Jim Oberhofer
 SCCEMA Treasurer
 4 March 2025