



2025 BOARD MEMBERS:

PRESIDENT

VICTORIA BEBEE
LOS ALTOS HILLS COUNTY FIRE
DISTRICT

VICE-PRESIDENT

ANDREW YOUNG
CITY OF GILROY

SECRETARY

SUE SHERRIN
COUNTY OFFICE OF EMERGENCY
MANAGEMENT

TREASURER

JIM OBERHOFER
CITY OF CUPERTINO

MEMBER-AT-LARGE

CHRISTOPHER TODD
NASA AMES

JENNIFER MARADIAGA

COUNTY OFFICE OF EMERGENCY
MANAGEMENT

MEMBER-AT-LARGE

CINDY MARTINEZ
VALLEY WATER DISTRICT

IMMEDIATE PAST PRESIDENT

JAY MCAMIS
CITY OF SAN JOSE

ASSOCIATION MEMBERSHIP MEETING

Thursday, April 10th, 2025

9:30 a.m.-11:00 a.m.

**Virtual Meeting Link:
Microsoft Teams**



Meeting Agenda

1. Call to Order & Welcome
2. Changes to the Agenda
3. Approval of prior meeting minutes (attached)
4. President's Report
Board Report
5. Treasurer's Report (attached)
6. LA Wildfire Resource Center
presentation by Marsha Hovey
7. Roundtable discussion with members

*What are your plans in place to
manage resources if you are in a
major disaster and do you have a
long-term recovery plan?*

*What have you done to identify our
at-risk populations and help them
coordinate with the local VOAD's?*

8. Santa Clara County OEM Report
9. Old Business
10. New Business
11. Meeting adjourned

SCC EMA ASSOCIATION MEMBERSHIP MEETING
Thursday, March 13, 2025, 9:30 a.m. – 11:00 a.m.

1. Call to Order & Welcome
 - a. By Victoria Bebee at **09:32**
 - b. Thank you to Valley Water for hosting and the fabulous signs.
 - c. Recognized past President Jay McAmis.
 - d. Room introductions.
2. Changes to the Agenda
 - a. Cindy Martinez – Add discussion to new business regarding 2 subcommittees.
3. Approval of prior meeting minutes (attached)
 - a. MOTION TO APPROVE – Jim Oberhofer
 - b. SECOND - Ann Herosy
 - c. UNANIMOUS APPROVAL
4. President's Report – Victoria Bebee
 - a. *Update on February Board Meeting*
 - *Tornado warning yesterday – Victoria Bebee*
 - *Bylaws – Jay McAmis headed subcommittee. Email was sent out last Friday. No discussion with members.*
 - *Policies – Social Media Policy and General Membership dues schedule. Christopher Todd created a LinkedIn for SCC EMA.*
 - *Strategic Goals – Expand and diversify membership*
 - *2 new Subcommittees*
 - b. *Introduction of New Members*
 - *None*
5. Treasurer's Report - Jim Oberhofer (attached)
 - a. Current balance is \$4,848.43
 - b. Audit completed with Andrew Young and Jennifer Maradiaga.
6. Presentation on Cape Mendocino Earthquake - Anna Marie Baltay Sundstrom, USGS
Following Anna Marie's presentation, a round table discussion with the following questions were posed of each participating agency:
 - a. What are your response procedures after an earthquake?
 - b. How would your jurisdiction manage resources after an event?
 - c. How would the Business Sector manage resources?
 - d. What level of readiness is the Private Sector?
7. Santa Clara County OEM Report – No report out
8. Old Business - None
9. New Business –
 - a. Membership Committee
 - b. Special Events Committee
10. Meeting adjourned – **10:55**



Santa Clara County Emergency Managers Association
Monthly Treasurers Report
For the period ending 31 March 2025

Beginning Balance on 01 March 2025: **\$3,448.37**

Income (Deposits)

Date	Description	Amount
3 Mar 2025	2025 Eventbrite, Payout, Membership Dues	1400.06
	Total Income (Deposits)	\$1400.06

Expenses (Checks, Fees, etc.)

Date	Check No	Payable To	Description	Amount
			Total Expenses	(\$0.00)

Ending Balance, Total Assets on 31 March 2025: **\$4,848.43**

NOTES:

1. The beginning and ending balances are as recorded per the monthly bank statement.

Submitted by:

Jim Oberhofer
SCCEMA Treasurer
10 April 2025