



2025 BOARD MEMBERS:

PRESIDENT

VICTORIA BEBEE
LOS ALTOS HILLS COUNTY FIRE
DISTRICT

VICE-PRESIDENT

ANDREW YOUNG
CITY OF GILROY

SECRETARY

SUE SHERRIN
COUNTY OFFICE OF EMERGENCY
MANAGEMENT

TREASURER

JIM OBERHOFER
CITY OF CUPERTINO

MEMBER-AT-LARGE

CHRISTOPHER TODD
NASA AMES

JENNIFER MARADIAGA

COUNTY OFFICE OF EMERGENCY
MANAGEMENT

MEMBER-AT-LARGE

CINDY MARTINEZ
VALLEY WATER DISTRICT

IMMEDIATE PAST PRESIDENT

JAY MCAMIS
CITY OF SAN JOSE

ASSOCIATION MEMBERSHIP MEETING

Thursday, May 8, 2025

9:30 a.m.-11:00 a.m.

Virtual Meeting Link:

Meeting Agenda

1. Call to Order & Welcome
2. Changes to the Agenda
3. Approval of prior meeting minutes (attached)
4. President's Report
Board Report
5. Treasurer's Report (attached)
6. Presentation - None
7. Roundtable discussion with members
 - What projects or initiatives is your organization currently working on, and what lessons or best practices have emerged?
 - Are there current or future opportunities for collaboration or support from other organizations?
 - What challenges or innovations have shaped your recent work, and what gaps or needs do you see ahead?
8. Santa Clara County OEM Report
9. Old Business
10. New Business
11. Meeting adjourned

SCC EMA ASSOCIATION MEMBERSHIP MEETING
Thursday, April 10, 2025, 9:30 a.m. – 11:00 a.m.

1. Call to Order & Welcome
 - a. By Victoria Bebee at **09:05**
2. Changes to the Agenda
 - a. Results of the ballot for the Bylaw changes.
3. Approval of prior meeting minutes (attached)
 - a. MOTION TO APPROVE – Andrew Young
 - b. SECOND - Jim Oberhofer
 - c. UNANIMOUS APPROVAL
4. President's Report – Victoria Bebee
 - a. *Update to March Board Meeting*
 - *The board put together 2 subcommittees: Membership and Special Events. One more meeting will be held to set up structures for the Subcommittees. Thank you to Jennifer Maradiaga and Cindy Martinez for assisting with the subcommittees.*
 - *Will be using funds to bring presentations to Membership meetings.*
 - b. *In these changing times, feel free to reach out to the Board if you need assistance.*
5. Treasurer's Report - Jim Oberhofer
 - a. Current balance \$4,848.43.
 - b. Thank you everyone for renewing your membership. There is money available for membership activities.
6. Announcements: CalDart Drill is April 26, 2025, from 11:00 – 13:00 at RHV, PAO, San Martin, and more. Contact Bob Goodwyn at bobgoodwyn@caldart.org.
7. LA Wildfire Resource Center presentation on Lessons Learned by Marsha Hovey. Following Marsha's presentation, a round-table discussion with the following questions were posed of each participating agency:
 - *What are your plans in place to manage resources if you are in a major disaster and do you have a long-term recovery plan?*
 - *What have you done to identify our at-risk populations/ employees/ staff affected to help them coordinate with the local VOAD's?*
8. Santa Clara County OEM Report – (attached)
9. Old Business – Thank you for voting for the updated Bylaws. They were unanimously approved. The updated Bylaws be posted to website.
10. New Business – None
11. Meeting adjourned – 10:38

Santa Clara County OEM Report

- OEM PIO continues to work and meet with the city of Santa Clara PIO for Super Bowl preparations.
- The crisis communications annex has been completed and is in final review.
- OEM PIO and the alert and warning team have begun the process of updating our Alert\$CC templates.
- OEM PIO continues to support public outreach through local events, distributing go bags and emergency preparedness materials.

MITIGATION:

- G-393 Mitigation for Emergency Managers training scheduled April 22–24, 2025. Contact OEM Training and Exercise for details.
- Cal OES released a Notice of Funding Opportunity (NOFO) for the Hazard Mitigation Grant Program (HMGP) related to Presidential Disaster Declaration DR-4856.
- Deadlines:
 - Notice of Interest due to Cal OES on: May 29, 2025
 - Full sub application (upon NOI approval): September 15, 2025
- Cal OES informational webinars will be hosted on:
 - April 9, 2025, at 11:00 AM
 - April 23, 2025, at 11:00 AM

AFN

- Upcoming FAST Trainings for county/city employees. To be a part of the County's FAST team, please contact afn@oem.sccgov.org.
 - Register for May 13-15, 2025 FAST Certification
 - Register for June 10-12, 2025 FAST Certification

TRAINING AND EXERCISE:

- [Register on Eventbrite](#) - 5 Day Exercise Sign Up



Santa Clara County Emergency Managers Association
 Monthly Treasurers Report
 For the period ending 30 April 2025

Beginning Balance on 01 April 2025: \$4,848.43

Income (Deposits)

| Date | Description | Amount |
|------|--------------------------------|---------------|
| | | |
| | | |
| | Total Income (Deposits) | \$0.00 |

Expenses (Checks, Fees, etc.)

| Date | Check No | Payable To | Description | Amount |
|------|----------|------------|-----------------------|-----------------|
| | | | | |
| | | | | |
| | | | Total Expenses | (\$0.00) |

Ending Balance, Total Assets on 30 April 2025: \$4,848.43

NOTES:

1. The begin and end balances are as recorded per the monthly bank statement.

Submitted by:

Jim Oberhofer
 SCCEMA Treasurer
 1 May 2025